

DAILY BULLETIN: Thursday, February 14, 2019 (B-day)

GENERAL INFORMATION:



PVHS Booster Club Catch The Wave Sponsors

<https://pvboosterclub.ejoinme.org/rsvp>

Catch The Wave support still urgently needed!
We are short 80 people and \$120,000!



Here's how YOU can help ..

1. Donate an auction item
2. Become a Catch The Wave Sponsor
3. Attend Catch The Wave

Sea King for Life \$10,000 and above
(VIP Seating for 10 and complimentary wine with dinner)
Oarsmen Foundation

Platinum Sea King \$5,000
(VIP Seating for 6 and complimentary wine with dinner)
Kevin and Britta Shannon

Gold Sea King \$2,500
(VIP Seating for 4 and complimentary wine with dinner)
Tom and Lori O'Hern

Silver Sea King \$1,500
(Includes 2 admittance tickets and 4 drink tickets)
David and Louise Clinton
The Jellison Family
Colleen and Craig Quinn

Bronze Sea King \$500
(Upon admittance receive 4 drink tickets)
Alyson and Dean Decker
Diane and Scott Imbach
Bret & Catherine Johnsen
Georgene and George Mitsanas
Serena Padian
Ken and Cynthia Sanders
Steve and Chris Tight
Michael and Libby Thomas

Family Sea King \$250
(Upon admittance receive 2 drink tickets)
Peter and Christina Ciolino
Mark and Joycelyn Harrigan
Amy and Tom Roche
Rich and Andrea Galvin
Holt Family

Proud Sea King/Sponsor a Teacher \$100 - \$249
Ru Bai
Cindy Campbell
Cindy and Paul Campbell
Teresa and Paul Nagy
Drita Peer
Amy Tilson
Diane Tody
Palos Verdes Girls Volleyball

REMEMBER THE TRITONS WALK

Remember the Tritons Memorial Walk and Carnival

Friday, February 22, 2019, from 12:30-4:00.

Participation forms will be accepted until February 20th, but the price goes up after the 16th. **3rd period teachers' signatures is required to attend**, so do not wait to sign up on the day of the event.

Participation forms are available in Room 503, the counseling office, the front office, PVHS website, and on Eventbrite.

All forms must be returned to Room 503 with payment.

For more information [see attached flyer](#) and [sponsor form](#).

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LIBRARY

Come **Learn To Knit** in the library **at lunch on Thursdays**. It's a great way to relax and be creative. Newcomers always welcome.

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NO SCHOOL February 18th in observance of Washington's Birthday/President's Day

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CA PUBLIC COLLEGES PRESENTATION

California Public Colleges: Panel presentation/discussion with UCLA, Cal State Dominguez Hills and El Camino Community College. **Everything you MUST understand about the UC's, Cal States and the 2 year Community College** (with guaranteed transfer option) in our Golden State! **February 19th 6:30pm in the MPR** as part of our **College Essentials Toolkit** series. ALL grades, students & parents welcome!

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BASEBALL FUNDRAISER

Please support PVHS Baseball at **Pedone's Pizza & Deli in the Riviera Village** (1819 South Catalina Ave) on **Tuesday, February 19th**.

20% back to PVHS Baseball on ALL orders, ALL day! **NO FLYER NEEDED!**

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HONORS RECITAL

PVHS Music Department **Honors Recital** is **February 22nd at 7pm** in MPR.

Admission: \$10 adults, \$5 students/military/senior citizens.

HARMONY CONCERT

The annual Harmony Concert will be on **Sunday, February 24th from 3-5pm** at the Kelly Johnson Field House at Peninsula High School. This musical event will feature musicians from Palos Verdes and Peninsula High Schools. Proceeds from the concert go to support the music departments for the two schools and the Peninsula Symphony. Tickets are \$15-\$25 and can be purchased at <http://bit.ly/HarmonyConcert>. For more information [see attached flyer](#).

PTSA

General Meetings

Our PTSA General meeting on **February 26th** will host Kim Girard, a College Transition Coach and dynamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics relating to college transition, for both teens and parents. This is a not to miss chance for parents of Seniors...and Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in every way!

Don't miss our **March 26th** meeting and our very own Gayle Carpenter, Associate Principal. Have you ever wondered what a 7th period class is or how your child ended up with *that* schedule?! Well, come and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th period opportunities available to PVHS students. There will be tons of information and a Q&A just in time for finalizing those required scheduling forms and student meetings with the counselors! We hope to see you at 9:00am in the MPR!

Remember, **all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!**

Elections

It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the [attached PVHS Straw Ballot](#) and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at queenbee98@cox.net
Nominations are due by February 22nd.
Hard copies will also be available in the PTSA box in the main office!



MUSIC IN THE GARDEN

The Peninsula Committee Los Angeles Philharmonic invites you to Music in the Garden at **South Coast Botanic Garden, on Sunday March 3, 2019 (from 12 to 4:30 pm)** during the annual Cherry Blossom Festival. The event is located at 26300 Crenshaw Boulevard, Palos Verdes Peninsula, CA 90274.

Music in the Garden showcases young musicians of Peninsula and South Bay schools. This year's event will feature performances by Palos Verdes Peninsula High, Palos Verdes High, Redondo Union High, Ridgecrest Intermediate and Torrance South High, to name a few. Festivities will also include Philharmonic's Music Mobile, face painting, food for purchase and more. Bring your families for a fun day in the garden!

The ticket price is \$25 for a Family Pack (up to two adults and five children), or \$15 per adult and \$5 for additional youth. This annual program benefits music youth education. For more information, please visit www.pclaphil.org or email pclaphil@gmail.com.

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COUNSELING OFFICE NEWS:
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COLLEGE AND CAREER CENTER NEWS:

COLLEGE ESSENTIALS TOOLKIT is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your ***best fit school*** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:**

- **February 19th** - ***Panel Discussion on California Public Colleges*** with representatives from UC's, CSU's and Community Colleges
- **February 27th** - ***Show Me the Money!*** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- **March 14th** - ***Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit?*** Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- **March 26th** - ***Transition to College –What high school students should consider looking forward to their freshman year in college!***

For more detailed information on the above programs, please [CLICK HERE](#).

SENIORS, the CAL GRANT GPA data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you

have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on <https://studentaid.ed.gov/sa/fafsa>

STUDENTS, it is important that you **check "New Messages"** at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

OUTSIDE OPPORTUNITIES

The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2003**. The 2019 program has 2, 3, and 4 week programs. There is no fee to participate. **All applications must be postmarked by February 18, 2019**. For more information and applications click on <http://www.lapedsoc.org/summer>.

MULTI DISTRICT SERVICE ACADEMY DAY hosted by the **OFFICE OF CONGRESSMAN TED W. LIEU** will take place **Saturday, February 16, 2019, from 1:00PM - 4:00PM at the Los Angeles Air Force Base** at the Gordon Conference Center located at 400 North Douglas Street in El Segundo. **Because of the restricted access to the base, you will need to RSVP no later than February 8, 2019 by visiting the following website:** <https://serviceacademyday.eventbrite.com>. This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please refer to this flyer.**

2019 LA BioMed SUMMER FELLOWSHIP PROGRAM provides LA County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 17th, 2019 and continue through Friday, August 9th, 2019**. Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. Further details about this opportunity can be found online at <https://labiomed.org/hssfp>. To apply, go to <http://labiomed.org/summer-fellowship-application>. **Applications are due no later than March 20, 2019.**

WORKSHOPS FOR FAFSA AND DREAM ACT applications are still available through the Financial Aid Office at El Camino. Please [click HERE to view the winter schedule](#).

SCHOLARSHIP OPPORTUNITIES and DEADLINES:

Please [find here a link to all of the scholarships](#) currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines through February:**

FEBRUARY 15 - LOS ANGELES CLIPPERS (\$4,000) - seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word essay on the topic, "Why College is Important to Me". To apply, log onto <https://laclippersfoundation.fluidreview.com/>

To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.

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SPORTS NEWS